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CONFIRMATION NO. 7504

<b>SERIAL NUMBER</b> 10/686,919	<b>FILING OR 371(c) DATE</b> 10/16/2003 <b>RULE</b>	<b>CLASS</b> 015	<b>GROUP ART UNIT</b> 1744	<b>ATTORNEY DOCKET NO.</b> 380-150
<b>APPLICANTS</b> Alan T. Pullins, Lexington, KY;				
<b>** CONTINUING DATA *****</b> <i>ds</i> This appln claims benefit of 60/419,553 10/18/2002 <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/14/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>John M. Hill</i> <i>JS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 22
			<b>INDEPENDENT CLAIMS</b> 3	
<b>ADDRESS</b> 001009				
<b>TITLE</b> Bagless vacuum cleaner				
<b>FILING FEE RECEIVED</b> 806	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	